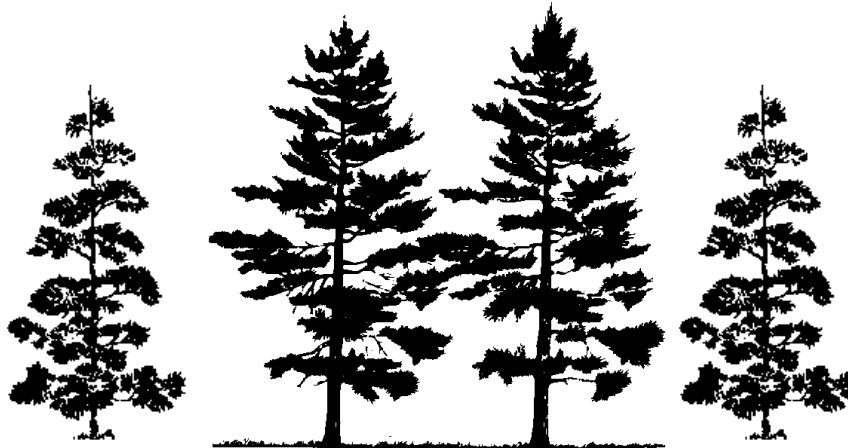




# 4-H TREE SEEDLING PROJECT PLANTING RECORD



NAME: \_\_\_\_\_

YEAR: \_\_\_\_\_

## INSTRUCTIONS

To receive credit for your project and be eligible to participate in future tree seedling projects, complete the planting record on pages 2-4. The sections, *Area Description* and *Planting Record*, on page 2 may be completed immediately after you plant your trees. You should inspect your seedlings in June and August, recording your results in the section titled *Inspection Record*.

You are encouraged to take notes or use a journal to write about what you learn and what you do during the tree seedling project. Notes will be helpful in preparing your *4-H Story* on page 3. The story should tell about your experience with planting and raising your trees. Photographs of you working on your project may also be included.

On page 3 you should also note other activities related to this project that you completed.

Finally, make sure that both you and your parent/guardian sign on page 4.

***Complete and return to the Extension Office by September 10.***

**AREA DESCRIPTION**

Size of planting area (acre or fraction of acre) \_\_\_\_\_

Soil (light-sandy, medium, heavy-clay) \_\_\_\_\_

Topography (level, rolling, steep) \_\_\_\_\_

Previous land use (crop, pasture, forest, etc.) \_\_\_\_\_

**PLANTING RECORD**

Date Seedlings Were Received \_\_\_\_\_ Number of Seedlings Received \_\_\_\_\_

Date Planted \_\_\_\_\_ Hours Required to Plant Seedlings \_\_\_\_\_

Date of First Rain After Planting \_\_\_\_\_

Method Used (mattock, planting bar, shovel) \_\_\_\_\_

Spacing in Feet \_\_\_\_\_

Soil Condition When Trees Planted (wet, moist, dry) \_\_\_\_\_

**INSPECTION RECORD**

Number of live trees in June 2011 \_\_\_\_\_

Number of live trees in August 2011 \_\_\_\_\_

Average height in feet in August 2011 \_\_\_\_\_

If survival was less than 60%, what do you think caused the trees to die? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**4-H STORY (continued)**

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**PHOTOS TO INCLUDE WITH THIS RECORD:** Attach photos to separate sheets of paper. Be sure to label photos.

- Photo of area before planting
- Photo of 4-H member planting seedlings
- Photo of 4-H member with trees during June and August inspection
- Other photographs of your choice related to this project

**NAME OF 4-H'ER (Print)** \_\_\_\_\_

**SIGNATURE OF 4-H MEMBER** \_\_\_\_\_

**SIGNATURE OF PARENT/GUARDIAN** \_\_\_\_\_

**SIGNATURE OF EXTENSION AGENT** \_\_\_\_\_

*Note: This record needs to be completed and returned to the Extension Office by September 10.*

**BATH EXTENSION OFFICE**

Location: Ground floor of Courthouse  
in Warm Springs, VA

Office Hours: Monday—Friday  
8:00 a.m. to 4:30 p.m.

Address: P.O. Box 357  
Warm Springs, VA  
24484

Phone No.: 540/839-7261  
888/823-1710

**HIGHLAND EXTENSION OFFICE**

Location: 83 Highland Center Dr  
Monterey VA

Office Hours: Monday—Friday  
8:30 a.m. to 5:00 p.m.

Address: P.O. Box 528  
Monterey, VA 24465

Phone No.: 540/468-2225

Office Use Only: Date Received in Extension Office _____
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