



# Virginia 4-H All Star Application



## Personal Information

First Name:		Middle Name:	
Last Name:		Gender:	
Date of Birth:		Age as of January 1 <sup>st</sup> of upcoming tapping year:	
Parent or Legal Guardian Name(s):			

## Contact Information

Home Phone:		Cell Phone:	
Other Phone:		Email:	
Mailing Address:			
City:		State:	
		Zip:	

## Unit and Chapter Information

Extension Unit Office:		All Star Chapter:	Select Chapter
Unit Agent/Program Assistant Name:			
Unit Agent/Program Assistant Email:			

## Youth Nomination Process and Information

The information that you provide on this form may be used by your Extension unit to evaluate your eligibility for various awards and honors, most specifically, their recommendation for you to become a member of the Virginia 4-H All Stars, one of the highest recognitions that you as a 4-H member may receive in Virginia.

It is an honor as well as a responsibility to be asked to join the Virginia 4-H All Stars. It is an opportunity to continue your involvement with 4-H and provide service to 4-H as an All Star. The 4-H All Star program is conducted and overseen by the State 4-H Office and Virginia Cooperative Extension. The Virginia Chapter of 4-H All Stars is a service organization to communities, counties and our state.

Reviewed By: Initial & Date
Chapter _____
State _____

**The criteria for membership into the Virginia 4-H All Stars is as follows:**

1. Nominees shall be active as 4-H members, shall have completed three (3) years of work as a 4-H member and shall be at least 15 years old by submission date. 4-H membership terminates on December 31 of the year in which you turn 19. All Star application must be submitted no later than November 1<sup>st</sup> of the following year and not more than 19 years of age as of January 1 of the initiation year or have been an active 4-H member and no more than 19 years of age as of January 1 of the previous year.

2. The nominees shall also display the following qualities:

- Leadership
- Integrity of character, demonstrating high moral standards and high goals; and
- Outstanding achievement in project and service abilities, the ability to work with others, positive attitude, overall interest in the 4-H program and general interest in organizations/activities for youth development.

3. Applicants must have a score of 85 points or more on the criteria based in the application. Please note that points must be given on a whole point basis, fractions or decimal points should be dropped to the lowest whole number for consideration.

**For information about how to fill out the All Star nomination form, please view the accompanying guide.**

**Section 1: Club Membership (ages 5-19)**

<i>List clubs and years.</i> One (1) Point for every two (2) years.	Points Allowed	Points Earned
	<b>6</b>	

## Section 2: 4-H Projects

<p><i>List the 4-H projects and years where you were enrolled, completed and acquired usable skills and knowledge.</i></p> <p><i>Your 4-H Agent or Volunteer Leader must initial next to EACH project to verify that it meets the requirements for this section.</i></p> <p>1 point: 1-3 projects   2 points: 4-6 projects            3 points: 7-9 projects   4 points: 10-12 projects            5 points: 13-15 projects   6 points: 16+ projects</p>		Points Allowed	Points Earned
<b>Agent/Leader Initial</b>	<b>Projects</b>	<b>6</b>	

## Section 3: Club or Unit Learning Experiences

<p><i>List event name, location, and year.</i></p> <p>One (1) point for each two (2) club or unit events.</p>	Points Allowed	Points Earned
	<b>6</b>	

## Section 4: Out of Unit Learning Experiences

<p><i>List event name, location (city, state), and year.</i></p> <p>One (1) point for each out-of-unit event.</p>	Points Allowed	Points Earned
	<b>6</b>	

## Section 5: 4-H Portfolios Submitted For Judging

<p><i>List level submitted (Unit and/or State) and year.</i></p> <p>Two (2) points for each year. Unit level and then state level can both count.</p>	Points Allowed	Points Earned
	<b>6</b>	

### Section 6: Officer Positions and Committee Chairs

<i>List officer or chairman position, club or group, and year.</i>	Points Allowed	Points Earned
One (1) point for each position at the club or unit level per year.	<b>6</b>	
Two (2) points for each position at the district or state level per year.		

### Section 7: Committee Membership, Program Planning, or Assistance with Short-Term Program Activities

<i>List committee or event, your specific role or responsibilities, and year.</i>	Points Allowed	Points Earned
One (1) point for every two (2) club assignments.	<b>6</b>	
One (1) point for each unit/district/state/national assignment.		

### Section 8: Teen Leadership of a Club, Project Group or other long-term program

<i>List club or project group, your specific role or responsibilities, and year.</i>	Points Allowed	Points Earned
One (1) point for teen or junior leader of each project or special interest group.	<b>6</b>	

### Section 9: 4-H Camp Leadership: Teen Leader, Counselor-in-Training, or Special Leadership Role

<i>List camp, title or role, and year.</i>	Points Allowed	Points Earned
One (1) point for teen or junior leader of each camp.	<b>6</b>	

## Section 10: Recruitment and Promotion of 4-H

<i>List description of recruitment or promotion activity and year.</i> One (1) point for every two (2) contacts of recruitment and promotion.	Points Allowed	Points Earned
	<b>6</b>	

## Section 11: Competitive Events With Live Judging

<i>List name of competition, level, location, and year.</i>	Points Allowed	Points Earned
One (1) point for every two (2) club or unit events.	<b>10</b>	
One (1) point for every area, district, state event.		
Two (2) points for every regional, national, or international event.		

## Section 12: Competitive 4-H Exhibits

<i>List name of competition, level, location, and year.</i>	Points Allowed	Points Earned
One (1) point for every three (3) club or unit events.	<b>10</b>	
One (1) point for each area, district, state, or national exhibit.		

## Section 13: Blue Danish Ribbons (4-H)

<i>List the competition, level or location, and year.</i> One (1) point for every two ribbons you achieved.	Points Allowed	Points Earned
	<b>4</b>	

### Section 14: 4-H Awards & Recognition at Club or Unit Level

<i>List the award, the competition or 4-H club/unit, and year.</i>	Points Allowed	Points Earned
One (1) point for each club, city/county and area award.	<b>6</b>	

### Section 15: 4-H Awards & Recognition at Area, District, State, National, International Level

<i>List the award, the competition or 4-H club/unit, and year.</i>	Points Allowed	Points Earned
One (1) point for each area or district award.	<b>6</b>	
Two points for each state/national/international award.		

### Section 16: 4-H Interstate Exchange Travel or Hosting

<i>List the exchange program or club, city and state, and specific dates.</i>	Points Allowed	Points Earned
One (1) point for each.	<b>4</b>	

### Section 17: 4-H International Exchange Travel or Hosting

<i>List the 4-H exchange program or club, locations, and specific dates.</i>	Points Allowed	Points Earned
Two (2) points for each.	<b>4</b>	

### Section 18: Community Service (with or without 4-H)

<i>List description of service, organization, and year.</i>	Points Allowed	Points Earned
One (1) point for each service activity within the community.	<b>10</b>	

### **Section 19: State or Nationally Recognized Certifications**

<i>List title of certification, granting organization, and year.</i> One (1) point for each certification received.	Points Allowed	Points Earned
	<b>4</b>	

### **Section 20: Membership Outside of 4-H**

<i>List organization, your role, and year.</i> One (1) point for each membership outside of 4-H.	Points Allowed	Points Earned
	<b>6</b>	

### **Section 21: Competitions Outside of 4-H**

<i>List name of competition, location, and year.</i>	Points Allowed	Points Earned
One (1) point for every local, district, or state event.	<b>6</b>	
Two (2) points for every regional (multi-state), national, or international event.		

### **Section 22: Leadership Outside of 4-H**

<i>List organization, your role, and year.</i> One (1) point for each leadership role outside of 4-H.	Points Allowed	Points Earned
	<b>6</b>	

### **Section 23: Awards and Recognition Outside of 4-H**

<i>List the award, the competition or granting organization, and year.</i> One (1) point for every two (2) awards.	Points Allowed	Points Earned
	<b>4</b>	

## Total Points Earned

Minimum Points	Points Earned
<b>85</b>	

### Nominee's Reflection on 4-H Involvement

*In the space provided below, write a paragraph that reflects on your 4-H career and what your involvement has meant to you.*

### Signature of Nominee

*I certify that all of the information included in this form is true and accurate. I understand that in order to become a 4-H All Star, I must participate in an official tapping ceremony of the Virginia 4-H All Stars organization.*

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### Signature of 4-H Leader

*With the information available to me concerning this 4-H member, I have reviewed this form and believe it to be accurate with all information.*

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Signature of 4-H Agent

*With the information available to me concerning this 4-H member, I have reviewed this form and believe it to be accurate with all information.*

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## Certification

To be completed by the unit All Star Selection Committee.

*We, the undersigned All Stars, have reviewed this record and find that the individual meets the membership criteria of the Virginia Chapter of 4-H All Stars. Therefore, we recommend this 4-H member for All Star Membership to the Chapter 4-H All Star Officers and State Membership Committee.*

**Nominee's Name:** \_\_\_\_\_ **Initiation Year:** \_\_\_\_\_

**Unit:** \_\_\_\_\_ **Chapter:** \_\_\_\_\_ **Date Submitted by Nominee:** \_\_\_\_\_

## Verification

**At least three (3) All Stars must sign below.**

*Please do not sign off on an incomplete nomination form from unit members. Please make sure that the form is typed and ready to be submitted. In the absence of three All Star signatures, attach a statement explaining the foregoing absence.*

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Unit and Year Tapped as an All Star:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Unit and Year Tapped as an All Star:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Unit and Year Tapped as an All Star:** \_\_\_\_\_

Items below are to be completed by the Chapter and State Membership Committee.

**Chapter Chair**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**State Chair**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Revised 2/2018; 9/2018**

*Revised by:*

- Sandy Arnold, Extension Equine Associate, Animal & Poultry Sciences*
- Michelle Dickerson, Extension Agent, 4-H Youth Development, Montgomery County*
- Bethany Eigel, Extension Agent, 4-H Youth Development, Chesterfield County*
- Kevin Irvin, Extension Agent, 4-H Youth Development, Amherst County*
- Kim Mayo, Extension Agent, 4-H Youth Development, Fluvanna County*
- Robyn Raines, Director, Southwest Virginia 4-H Educational Center*
- Kaci Daniel, Extension Agent, 4-H Youth Development, Orange County*
- Bonnie Tillotson, Extension Agent, 4-H Youth Development, Appomattox County*
- Glenda Snyder, Senior Extension Agent, Emerita*
- Formatted by Delaney O'Donnell, VCE Intern, Orange County*



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